CHIPPERS CAMP SUMMER 2018 REGISTRATION FORM

(Please complete one form per child)

| Child's Name: | Nickname: |
|---|---|
| Mother's Name: | Mother's Phone: |
| Father's Name: | Father's Phone: |
| Parent's Email: | |
| Address: | |
| Emergency Contact: | _ Phone: |
| Child's Sex: Male Female Child's Age: _ My child will bring his/her own clubs Skill Level: Beginner Intermediate Average score: (9 Holes) (18 H Camp T-Shirt Size: YS YM YL | My child will use camp supplied golf clubs Advanced oles) |
| | |
| Sign my child up for: Half Day Camp (9am-12pn | n) |
| BEGINNER & INTERMEDIATE CHIPPERS CA | MPS (Ages 7 – 12) |
| ☐ June 11 − 15, 2018 | ☐ August 6 − 10, 2018 |
| ☐ June 18 – 22, 2018 | August 13 – 17, 2018 (Half Day Camp Only) |
| ☐ July 23 – 27, 2018 | |
| | |
| for half day camp (9am to 12pm). To hold your child's child, per week is required. Balance due on the first da | y of camp. Maximum of 8 kids per camp; minimum at week. To find out if camps are full, call Charlaine at |
| Payment can be made via check, cash or *credit card, a *Charlaine can accept Visa, MasterCard, American Excredit cards incur a 3% processing fee. Mail payments 28374. | * * |
| Refund policy: Due to administrative costs, refunds with Charlaine Hirst at least 30 days prior to camp. The dependent did you hear about CHIPPERS CAMPS? | <u> </u> |
| Pilot Ad Pilot Online Sandhills Kid | ls Friend Other, please explain |
| | |

1/29/2018

CHIPPERS CAMPS WAIVER FORM

(Please complete one form per child)

| Child's Name: | D.O.B.: |
|---|--|
| Known Allergies/Medical Conditions/N | Medications (if any): |
| | |
| | |
| | |
| activities incidental to my child's partic I hereby certify that my child is fully ca | of injury inherent in the practice and play of golf and other related cipation, and I am willing to assume these risks on behalf of my child apable of participating in CHIPPERS CAMPS and that my child is disabilities that would restrict full participation in all activities, except |
| CAMPS will take all necessary steps the CHIPPERS CAMPS immediate control attention if it becomes necessary for my | by for injury to the student however caused; although CHIPPERS that are reasonable to ensure the students safety while under l. I authorize CHIPPERS CAMPS staff to select and secure medical y child as a result of injuries requiring emergency care. I further l be responsible for any and all medical and related bills that may be |
| CHIPPERS CAMPS accepts no respon of any student. | sibility for any loss or damage to the personal belongings/equipment |
| CHIPPERS CAMPS is authorized to us promotion and advertising purposes on | se media of my child taken during CHIPPERS CAMPS for camp ly. |
| I hereby certify that I named student and that no other author | am parent / guardian of the above and ity or consent is required for him/her to participate in the camp. |
| | r fails to adhere to CHIPPERS CAMPS safety rules, CHIPPERS the child from participating in the camp without refunds** |
| Parent / Guardian Name | e (Print): |
| Parent / Guardian Signa | ature: |
| Date Signed: | |

1/29/2018